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### Step One

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"We admitted we were powerless over our addiction, that our lives had become unmanageable."

Step One is, by definition, the beginning of a process. We can't go any further until we've worked this step.

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Our reasons for formally working Step One will vary from member to member. It may be that we're new to recovery, and we've just fought and lost an exhausting battle with drugs. It may be that we've been around awhile and have been abstinent from drugs, but discovered that our disease has become active in some other area of our lives and forced us to face our

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powerlessness and the unmanageability of our lives once again. Not every

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act of growth is motivated by pain; it may even be simply that it's time again to cycle through the steps, thus beginning a new journey.

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Whatever the case, we're at the point where it's time to do some step work, some concrete activity that will bring about freedom from our addiction, whatever shape it is currently taking. It is our goal to internalize the principles of Step One, to deepen our surrender, to make the principles of acceptance, humility, willingness, honesty, and open-mindedness a fundamental part of

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who we are.

Some of us find a measure of comfort in finding out we suffer from a disease that has caused us to reach the bottom we're now at. Others don't really care what the cause has been—we just want out! There are many different ways to arrive at a point of surrender. For some of us, the road we traveled getting to the First Step was more than enough to convince us that unconditional surrender was our only option. Others may start this process, even though we're not entirely convinced that we're addicts, and find that working the First Step makes it clear that we are addicts and therefore must surrender.

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Before we begin working the First Step, we must become abstinent whatever it takes. If we're new in Narcotics Anonymous and our First Step is primarily about looking at the effects of drug addiction in our lives, we need to get clean. If we've been clean awhile and our First Step is about some

other behavior we've become powerless over, we need to find a way to stop the behavior so that our surrender isn't clouded by continued acting out.

The following sections contain questions and discussion that will help us work Step One. It is important to go over this with a sponsor both before and after completing this guide. Checking with a sponsor beforehand will help us focus attention on the sections/questions that are most significant at this point in our recovery. Sharing this guide with our sponsor after we complete it will help us understand what our answers mean in the context of our recovery and how to go forward from there. If you find you'd like more information about a topic before answering the questions, please refer to It Works: How and Why. Step study meetings are also a great resource for fellowship experience with the steps.

#### The disease of addiction

What makes us addicts is the disease of addiction. It isn't that we used too many drugs or went too far with some other behavior. It's that we really never had a chance to do otherwise because of our disease. There is something within us that causes us to be unable to control our use of drugs and be prone to becoming obsessive and compulsive in other areas. We can tell our disease is active when we become trapped in obsessive and compulsive routines that affect us physically, mentally, spiritually, and emotionally.

Has my disease been active recently? In what way?

What do I think of when I'm obsessed?

 When a thought occurs to me, do I immediately act on it without considering the consequences? In what other ways do I behave compulsively?

How has my disease affected me physically? Mentally? Spiritually?
 Emotionally?

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69	Our addiction can manifest itself in a variety of ways. When we first
70	come to Narcotics Anonymous, our problem will, of course, be drugs. Later
71	on, we may find our that addiction is wreaking havoc in our lives in any
72	number of ways.
73	
74	What is the specific way in which my addiction has been manifesting
75	itself?
76	
77	<ul> <li>Have I been obsessed with a person, place, or thing? If so, how has that</li> </ul>
78	gotten in the way of my relationships with others? How else have I been
79	affected mentally, physically, spiritually, and emotionally?
80	
81	Denial
82	Denial is the part of our disease that tells us we don't have a disease
83	When we are in denial, we are unable to see the reality of our addiction, or
84	we may minimize its effect. We may blame others, citing the too-high
85	expectations of families, friends, employers. We may compare ourselves
86	with other addicts whose addiction seems "worse" than our own. We may
87	blame one particular drug, or if we have been abstinent from drugs for some
88	time, compare the current manifestation of our addiction with our drug use
89	and come to the conclusion that nothing we're doing now is as bad as that
90	was! One of the easiest ways to tell that we are in denial is when we find
91	ourselves giving plausible but untrue reasons for our behavior.
92	
93	Have I given plausible but untrue reasons for my behavior? What have
94	they been?
95	
96	<ul> <li>Have I compulsively acted on an obsession, and then acted as if I</li> </ul>
97	actually planned to act that way? What were those times?

How have I blamed other people for my behavior?

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101	How have I compared my addiction with others' addiction? Is my
102	addiction "bad enough" if I don't compare it to anyone else's?
103	
104	Am I comparing a current manifestation of my addiction to the way my life
105	was before I got clean? Am I plagued by thinking I should know better?
106	
107	Have I been thinking that I have enough information about addiction and
108	recovery to get my behavior under control before it gets out of hand?
109	
110	Am I avoiding action because of feelings of shame that will come about
111	when I face the results of my addiction? Am I avoiding action because
112	I'm worried about what others will think?
113	
114	Hitting bottom: despair and isolation
115	Our addiction finally brings us to a place where we can no longer
116	deny the nature of our problem. All the lies, all the rationalizations, all the
117	illusions fall away as we stand face to face with what our lives have become.
118	We realize we've been living without hope. We find we've become friendless
119	or so completely disconnected that our relationships are a sham, a parody of
120	love and intimacy. It may seem that all is lost when we find ourselves in this
121	state, but it is actually necessary to reach this place before we can begin our
122	recovery.
123	
124	What crisis brought me to recovery?
125	
126	<ul> <li>What situation led me to formally work Step One?</li> </ul>
127	
128	When did I first recognize my addiction as a problem? Did I try to correct
129	it? If so, how? If not, why not?
130	
131	Powerlessness
132	We as addicts react to the word "powerless" in a variety of ways.
133	Some of us recognize that a more accurate description of our situation simply

134	could not exist, and admit our powerlessness with a sense of relief. Others
135	recoil at the word, connecting it with weakness or believing it to be some kind
136	of character deficiency. Understanding powerlessness and how admitting
137	our own is essential to our recovery will help us get over any negative
138	feelings we may have about it. We are powerless when something is beyond
139	our control—and our addiction certainly qualifies. We cannot moderate or
140	control our use of drugs or other compulsive behaviors even when it's
141	causing us to lose the things that matter most to us. We cannot stop even
142	when it's resulting in irreparable physical damage. We find ourselves doing
143	things that we would never do if it weren't for our addiction, things we're
144	ashamed of if we take the time to think about them. We may even decide
145	that we don't want to use, aren't going to use, and still find ourselves unable
146	to stop when the opportunity presents itself. We have tried to be abstinent
147	from drugs or other compulsive behaviors (perhaps with some success) for a
148	period of time without a program, only to find that eventually our untreated
149	addiction takes us right back to where we were before. In order to work the
150	First Step, we need to prove, and accept on a deep level, our own individual
151	powerlessness.
152	
153	What, exactly, am I powerless over?
154	

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I've done things while acting out on my addiction that I would never do when focusing on recovery. What were they?

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What things have I done to maintain my addiction that went completely against everything I believe in?

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How does my personality change when I'm acting out on my addiction? (For example: Do I become arrogant? Self-centered? Mean-tempered? Passive to the point where I can't protect myself? Manipulative? Whiny?)

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Do I manipulate other people to maintain my addiction? How? 166

167	
168	Have I tried to quit using and found that I couldn't? Have I quit using on
169	my own and found that my life was so painful without drugs that my
170	abstinence didn't last very long? What were these times like?
171	
172	<ul> <li>How has my addiction caused me to hurt myself or others?</li> </ul>
173	
174	Unmanageability
175	The First Step asks us to admit two things: one, that we are powerless over
176	our addiction, and two, that our lives have become unmanageable. Actually
177	we would be hard pressed to admit one and not the other. Our
178	unmanageability is the outward evidence of our powerlessness. There are
179	two general types of unmanageability: the kind that can be seen by others;
180	and inner or personal unmanageability.
181	Outward unmanageability is often identified by such things as arrests
182	job losses, and family problems. Some of our members have been
183	incarcerated. Some have never been able to sustain any kind of relationship
184	for more than a few months. Some of us have been cut off from our families
185	asked never again to contact them.
186	Inner or personal unmanageability is often identified by unhealthy or
187	untrue belief systems about ourselves, the world we live in, and the people i
188	our lives. We may believe we're worthless. We may believe that the world
189	should revolve around us—or not just that it should, but that in fact it does.
190	We may believe that it isn't really our job to take care of ourselves; someone
191	else should do it. We may believe that the responsibilities the average
192	person takes on as a matter of course are just too large a burden for us to
193	bear. We may overreact or underreact to events in our lives. Emotional
194	unmanageability is often one of the most obvious ways in which we can
195	identify personal unmanageability.
196	
107	N/hat does unmanageability mean to me?

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199	•	Have I ever been arrested or had legal trouble as a result of my
200		addiction? Have I ever done anything I could have been arrested for if
201		only I were caught? What have these things been?
202		
203	•	Have I had trouble at work or school because of my addiction? What
204		have these situations been like?
205		
206	•	Have I had trouble with my family as a result of my addiction? What have
207		these situations been like?
208		
209	•	Have I had trouble with my friends as a result of my addiction? What
210		have these situations been like?
211		
212	•	Do I insist on having my own way? What effect has my insistence had or
213		my relationships?
214		
215	•	Do I consider the needs of others? What effect has my lack of
216		consideration had on my relationships?
217		
218	•	Do I accept personal responsibility? Am I able to carry out my daily
219		responsibilities without becoming overwhelmed? How has this affected
220		my life?
221		
222	•	Do I fall apart the minute things don't go according to plan? What have
223		these situations been like?
224		
225	•	Do I treat every challenge as a personal insult? What have these
226		situations been like?
227		
228	•	Do I maintain a crisis-oriented mentality, responding to every situation
229	•	with panic? What have these situations been like?
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•	Do I ignore signs that something may be seriously wrong with my health
	or with my children, thinking things will work out somehow? What have
	these situations been like?

 Have I ever been in real danger and just been indifferent or otherwise been unable to protect myself as a result of my addiction? What have these situations been like?

Have I ever harmed someone as a result of my addiction? What have
 these situations been like?

Do I have temper tantrums or react to my feelings in other ways that
 lower my self-respect or sense of dignity? What have these situations
 been like?

 Did I take drugs or act out on my addiction to change or suppress my feelings? What have these situations been like?

#### Reservations

Reservations are places in our program that we have *reserved* for relapse. They may be built around something like thinking we can retain a small measure of control, something like, "Okay, I accept that I can't control my using, but I can still sell drugs, can't I?" Or we may think we can remain friends with the people we used with or bought drugs from. We may think that certain parts of the program don't apply to us. We may think there's something we just can't face clean—a serious illness, the death of a loved one, etc.—and plan to use if it ever happens. We may think after we've accomplished some goal, made a certain amount of money, or been clean for a certain number of years, that *then* we'll be able to control our using. Reservations are usually tucked away in the back of our minds, not something we're fully conscious of. It is essential that we expose any reservations we may have and cancel them, right here, right now.

264	Have I accepted the full measure of my disease? Do I think I can still
265	associate with the people connected with my addiction? Can I still go to
266	the places where I used? Do I think it's wise to keep drugs or
267	paraphernalia around, just to remind myself or test my recovery?
268	
269	• Is there something I think I can't get through clean, some event that might
270	happen that will be so painful I'll have to use because of it?
271	
272	Do I think that with some amount of clean time, or with different life
273	circumstances, I'd be able to control my using?
274	
275	Surrender
276	There's a huge difference between resignation and surrender.
277	Resignation is what we feel when we've accepted the First Step as true in
278	our lives, but don't consider recovery the solution to our problem. Many of us
279	found ourselves at this point long before coming to Narcotics Anonymous.
280	We may have thought that it was our preordained fate to be addicts, to live
281	and die in our addiction. Surrender, on other hand, is what happens after
282	we've accepted the First Step as true for us and accepted that recovery is
283	the solution. We don't want our lives to be the way they have been. We
284	don't want to keep feeling the way we have been feeling.
285	
286	<ul> <li>What convinces me that I can't use successfully anymore?</li> </ul>
287	
288	Do I accept that I'll never regain control even after a long period of
289	abstinence?
290	
291	• Can I begin my recovery without a complete surrender? What would my
292	life be like if I surrendered?
293	
294	Spiritual principles
295	There are probably countless ways in which spiritual principles are
296	connected to each of NA's Twelve Steps. For the purposes of this guide, let's

297	look at how some spiritual principles are connected to each step, and explore
298	some suggestions for how we might incorporate them into our lives. In the
299	First Step, we will focus on honesty, open-mindedness, willingness, humility,
300	and acceptance.
301	
302	The principle of honesty in the First Step starts with admitting the truth
303	about our addiction, and continues with the practice of honesty on a daily
304	basis. We begin to be able to be honest with ourselves; and, consequently,
305	with other people.
306	
307	<ul> <li>If I've been thinking about using or acting out on my addiction in some</li> </ul>
308	other way, have I shared it with my sponsor or told anyone else?
309	
310	Have I stayed in touch with the reality of my disease no matter how long
311	I've had freedom from active addiction?
312	
313	<ul> <li>Have I noticed that without the necessity of covering up my addiction, a</li> </ul>
314	lot of reasons why I used to lie no longer exist? Do I appreciate the
315	freedom that goes along with that? In what ways have I begun to be
316	honest in my recovery?
317	
318	Practicing the principle of open-mindedness in Step One mostly
319	involves being ready to believe that there might be another way to live and
320	being willing to try that way. It doesn't matter that we can't see every detail of
321	what that way might be or that it may be totally unlike anything we've heard
322	before; what matters is that we don't limit ourselves or our thinking.
323	Sometimes we may hear NA members saying things that sound totally crazy
324	to us, things like "surrender to win" or suggestions to pray for someone we
325	resent. We demonstrate open-mindedness when we don't reject these
326	things without having tried them.
327	
328	What have I heard in recovery that I have trouble believing? Have I
329	asked my sponsor or the person I heard say it to explain it to me?

330	
331	<ul> <li>In what ways am I practicing open-mindedness?</li> </ul>
332	
333	The principle of willingness in the First Step can be practiced in a
334	variety of ways. Many of us get our first experience with willingness when we
335	first begin to think about recovery and either don't really believe it's possible
336	for us or just don't understand how it will work, but we go ahead with the First
337	Step anyway. Taking any action that will help our recovery is showing
338	willingness.
339	
340	Am I willing to follow my sponsor's direction?
341	
342	Am I willing to go to meetings regularly?
343	
344	Am I willing to give recovery my best effort?
345	
346	The principle of humility in the First Step grows out of our surrender.
347	It is most easily identified as an acceptance of who we truly are—neither
348	worse nor better than we believed we were when we were using, just human.
349	
350	Do I believe that I'm a monster who has poisoned the whole world with
351	my addiction? Do I believe that my addiction is utterly inconsequential to
352	the larger society? Or something in between?
353	
354	Do I have a sense of my relative importance within my circle of family and
355	friends? In society as whole? What is that sense?
356	
357	How am I practicing the principle of humility in connection with this work
358	on the First Step?
359	
360	The principle of acceptance goes beyond simply admitting that we're
361	addicts. When we accept our addiction, we feel a profound inner change
362	that is made apparent by a rising sense of hope. We also begin to feel a

363	sense of peace. We come to terms with our addiction and recovery, and
364	what that will mean in our lives. We don't dread a future of meeting
365	attendance, sponsor contact, and step work, but instead begin to see
366	recovery as a precious gift and the work connected with it as no more trouble
367	than other routines of life.
368	
369	Have I made peace with the fact that I'm an addict?
370	
371	Have I made peace with the things I'll have to do to stay clean?
372	
373	How is acceptance of my disease necessary for my continued recovery?
374	
375	Moving on
376	As we get ready to go on to Step Two, we'll probably find ourselves
377	wondering if we've worked Step One well enough. Are we sure it's time to
378	move on? Have we spent as much time as others may have spent on this
379	step? Have we truly gained an understanding of this step? Many of us have
380	found it helpful to write about our understanding of each step as we prepare
381	to move on.
382	How do I know it's time to move on?
383	
384	What is my understanding of Step One?
385	
386	How has my prior knowledge and experience affected my work on this
387	step?
388	We've come to a place where we've seen the results of our old way of
389	life, and accepted that a new way is called for, but we probably don't yet see
390	how rich with possibilities recovery is. It may be enough just to have freedom
391	from active addiction right now, but we will soon find that the void we have
392	been filling with drugs or other obsessive/compulsive behaviors begs to be
393	filled. Working the rest of the steps will fill that void. Next on our journey is
394	Step Two