

WORLD SERVICE CONFERENCE LITERATURE COMMITTEE

NOVEMBER WORKSHOP

November 10, 1983

GENERAL BUSINESS MEETING

Opened at 6:50 by Vice-Chairperson with Serenity Prayer.

ATTENDANCE:

Bud Kronberg	3233-17th St. San Francisco, CA. 94110 (415) 431-6528
Bob Heiman	292 Forrest Ave. Elkins Park, Pa. 19117 (215) 886-7233
Sheri Morphew	345 Roseberry St. Phila., Pa. 19148
Aj. Hartman	129A Marina Dr. Edison, N.J. 08817 (201) 572-7365
Michael Lee	250 Taylor St. #42 San Francisco, CA. 94102 (415) 441-4543
Rich Del Nero	1943 Mountain Ave. Scotch Plains, N.J. 07076 (201) 322-6237
Vince Daley	619 Aldershot Rd. Baltimore, Md. 21229 (301) 788-0291
Bill Zimmerman	9330 Worrell Ave. Lanham, Md. 20706 (301) 577-3796
Al Reisser	1178 Street Rd. Southampton, Pa. (215) 322-8896
Jim Downey	Twin Riverstown Center Apt. TA-2, E. Windsor, N.J. 08520
Chris Feeney	15 Heathwood Dr. E. Windsor, N.J. 08520
Kathy Daley	4573 Winding Brook Dr. Bensalem, Pa. 19020
Pete Bridgeman	9330 Worrell Ave. Lanham, Md. (301) 577-3796
Jay Blum	600 Valley Rd. Warrington, Pa. 18976
Nancy Emmons	355 N. York Rd. Apt. B-1, Willow Grove, Pa. 19090 (215) 657-6272
Neil B. Smith	190 Castro St., #2, San Francisco, CA. 94114 (415) 864-0896
Joeseeph J. Grippen, III	5010 Griscom St. Phila., Pa. 19124 (215) 831-0278

I. Announcements -

A) Results of votes will be taken at Fri. General Business Meeting when Chairperson is present.

B) Letter from Jim M. read.

MOTION - M, S, & P to include letter in minutes.

II. Minutes of 11/10/83 a.m. were read silently.

Amendment - add Pete B. to attendance.

MOTION - M, S, & P to accept minutes as amended.

III. Conference members introduced themselves.

IV. Treasurer's Report - (last sheet of minutes)

- Balance as of 11/10/83 is 2269.55 (see line 12).

- Expected expense of Camp Neumann is \$2300.00 (see line 14).

- Expected outcomes discussed (lines 17-21).

V. Step Workshop Reports -

A) Steps 3 - Paste up done on original draft ready to factor in input. Need input on "GOD as we understand Him," and "Turning our will and lives over (complete surrender)." Will factor input and edit tonight. Will most likely have draft by morning Group Consc. Meeting.

B) Steps 4-6 - We have considered all the input and the California draft of step 6. We wrote a working outline for the step, and wrote our own input for the draft. Most of it is typed and to be copied. We'll start pasting it in by the end of the meeting tonight. Definitely should have a finished draft by the end of

the conference.

C) Steps 7-9 - Step 9 has been typed and distributed.

D) Steps 10-12 - Finished draft of step 11 distributed at Thursday's evening General Business Meeting. Draft of step 12 in progress. Additional input requested. Need more input particularly on section of "Practicing principles in all our affairs." Need at least one more committee member.

VI. Newsletter Handbook Workshop Report - We reviewed and coalated all input and the Newsletter Handbook is ready for approval. It is typed and after Group Cons. Meeting tonight will be photo-copied for all members review. We suggest that the Handbook's approval be voted on in Friday's A.M. Grp. Consc. Meeting.

VII. Ad-Hoc Committee Report - Lit. Review Handbook - alot of input recieved. Handbook needs tremendous revision. Needs alot of input. Questions about incorporating "Procedural Guidelines for Lit. Workshop" asked.

VIII. History Workshop Report - Still being typed. Need to discuss what to do with it. Suggestion of possibly sending it out to the W.L.C. members for input on what to do with it.

IX. Traditions Workshop - No work done yet.

X. Elections -

MOTION - M, to elect a Secretary and Treasurer as stated in previous motion from 11/8/83 a.m. minutes, item #IX.

Motion held till Chairperson returns.

Requirements for positions discussed - Secretary - needs access to a microfiche and suggested to live geographically close to Chairperson.
- Treasurer - no geographic stip- suggested, but living close would be helpful.

XI. Old Business -

Discussion on rescinding motion made 11/7/83 p.m., p. 2, item 6.
Vote called for to consider hearing issue further. Grp. Consc. in favor of discussing issue further.

MOTION - M, S, & P UNANIMOUSLY (complying with 2/3 majority vote) that review form of 12 steps and trads. draft not preceded by any material from chapters 4-6 of the Basic Text, Narcotics Anonymous. Further, that item 6, page 2 of minutes of 11/7/83 p.m. Grp. Consc. Meeting be rescinded.

XII. New Business -

MOTION - M, S, to reconsider motion from 11/10/83 a.m. minutes, item IV., motion #2, previously defeated "A suggested minimum of one year clean" be deleted from addendum to procedural guidelines.

MOTION - M, S, & F to table previous motion till Friday a.m. Grp. Consc. meeting.

Original motion voted and failed.
